

SAFETY PASS COURSE SCHEDULE: DAILY PLANNER

Effective September 1-30, 2015

2800 Winona Avenue, Burbank, CA 91504

~ ~ ~ EMAIL: registration.safetypass@csatf.org ~ ~ ~ WEB: www.csatf.org ~ ~ ~ FAX: 818.847.0070 ~ ~ ~ PHONE: 818.847.0040 ~ ~ ~

Our facility will close at 12:30 PM on Friday, September 4th through Monday, September 7th in observance of Labor Day.

We will reopen at 7:00 AM on Tuesday, September 8th. Our facility is closed Sundays.

Admission to training areas is limited to registered individuals only.

If you are more than 5 minutes late for your safety training, you will be asked to reschedule and will not be admitted to training areas.

WEEKLY CLASSES

(See below for CLASSES OFFERED ON SELECT DAYS)

MONDAY		TUESDAY		WEDNESDAY		THURSDAY		FRIDAY		SATURDAY	
7:30	A	7:30	A	7:30	A	7:30	A	7:30	A	7:30	
8:00		8:00		8:00		8:00	I	8:00		8:00	
8:30		8:30	CI	8:30	OI	8:30	A	8:30	A	8:30	OI
9:00	B	9:00		9:00	B	9:00	A	9:00	A	9:00	A
9:30	A	9:30		9:30	R 2nd half	9:30	A	9:30	B	9:30	A
10:00		10:00		10:00		10:00	A	10:00	A	10:00	
10:30	A	10:30		10:30		10:30	A	10:30	A	10:30	A
11:00		11:00	*R 1st half	11:00		11:00	A	11:00		11:00	
11:30	A	11:30		11:30		11:30	A	11:30	A	11:30	
12:00		12:00		12:00		12:00		12:00		12:00	
12:30	A	12:30		12:30		12:30	A	12:30	A	12:30	CI
1:00		1:00		1:00		1:00	A	1:00	A	1:00	A2
1:30	A	1:30	A2	1:30	A	1:30	AOIA2	1:30	ACI	1:30	A2
2:00		2:00	D	2:00	G E2	2:00	A	2:00	A	2:00	
2:30	A	2:30		2:30	A	2:30	A	2:30	A	2:30	
3:00		3:00		3:00		3:00		3:00		3:00	
3:30		3:30		3:30		3:30		3:30		3:30	

PLEASE NOTE: * The "R 1st Half" will be completed upon finishing "R 2nd Half"

HALF DAY CLASSES

FRIDAY 9/04

7:30	A			
8:00				
8:30	A		CI	
9:00	A	B	L2	
9:30	A			
10:00	A			
10:30	A			
11:00	A			E
11:30	A			
12:00				
12:30				

CLASSES OFFERED ON SELECT DAYS

TUESDAY		WEDNESDAY		THURSDAY			FRIDAY		SATURDAY			SUNDAY
TUES 9/01	TUES 9/08	WED 9/09	THURS 9/03	THURS 9/10	THURS 9/17	FRI 9/11	FRI 9/25	SAT 9/12	SAT 9/19	SAT 9/26	SUN 9/20	
7:30		7:30	7:30	7:30	7:30	7:30	7:30	7:30	7:30	7:30	7:30	
8:00	N	8:00	8:00	8:00	8:00	8:00	8:00	8:00	8:00	8:00	A	
8:30		8:30	8:30	8:30	8:30	8:30	8:30	8:30	8:30	8:30	8:30	
9:00		9:00	9:00	9:00	9:00	9:00	9:00	9:00	9:00	9:00	9:00	
9:30	F	9:30	9:30	9:30	9:30	9:30	9:30	9:30	9:30	9:30	9:30	
10:00		10:00	10:00	10:00	10:00	10:00	10:00	10:00	10:00	10:00	10:00	
10:30	M	10:30	10:30	10:30	10:30	10:30	10:30	10:30	10:30	10:30	10:30	
11:00		11:00	11:00	11:00	11:00	11:00	11:00	11:00	11:00	11:00	11:00	
11:30		11:30	11:30	11:30	11:30	11:30	11:30	11:30	11:30	11:30	11:30	
12:00		12:00	12:00	12:00	12:00	12:00	12:00	12:00	12:00	12:00	12:00	
12:30		12:30	12:30	12:30	12:30	12:30	12:30	12:30	12:30	12:30	12:30	
1:00		1:00	1:00	1:00	1:00	1:00	1:00	1:00	1:00	1:00	1:00	
1:30		1:30	1:30	1:30	1:30	1:30	1:30	1:30	1:30	1:30	1:30	
2:00		2:00	2:00	2:00	2:00	2:00	2:00	2:00	2:00	2:00	2:00	
2:30		2:30	2:30	2:30	2:30	2:30	2:30	2:30	2:30	2:30	2:30	
3:00		3:00	3:00	3:00	3:00	3:00	3:00	3:00	3:00	3:00	3:00	
3:30		3:30	3:30	3:30	3:30	3:30	3:30	3:30	3:30	3:30	3:30	

Safety Pass Course Key

A* General Safety/IIPP	E Hand & Power Tools	M Lock Out/Tag Out
A2 Environmental Safety/IIPP	E2 Fire Extinguisher Safety	N Compressed Gas/Fuel Cylinders
B Aerial/Scissor Lift	F Scaffold Erection & Dismantling	O Rough Terrain Forklift
B2 Aerial/Scissor Lift Rigging (Set Lighting)	G Scaffold Use	OI RTFL Recertification
B3 Aerial/Scissor Lift Rigging (Grips)	H Bloodborne Pathogens	P Hazard Communication
B5 Traditional Insert Car Safety	I Respiratory Protection	P2* Hazard Communication & the GHS
C Forklift	J Welding & Cutting	R Rigging Safety (2-day course)
CI Forklift Recertification	K Noise Exposure	S Firearm Safety
D General Fall Protection	L Confined Space	V Lighting Safety
DI Advanced Fall Protection	L2 Excavation and Trenching	ZI Location Mgr Safety

* = Also Available Online

September

S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

KEY

- = Open
- = Closed
- = Half Day

~ ~ ~ Schedule subject to change. Registration recommended! ~ ~ ~

SAFETY PASS TRAINING PROGRAM

Course Schedule **Effective September 1-30, 2015**

Our facility will close at 12:30 PM on Friday, September 4th through Monday, September 7th in observance of Labor Day. We will reopen at 7:00 AM on Tuesday, September 8th. Our facility is closed Sundays.

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Check availability!

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| Course    | Title                                                                                             | Days Offered        | Times Offered | Length | Course    | Title                                                                                                     | Days Offered | Times Offered         | Length           |         |             |        |
|-----------|---------------------------------------------------------------------------------------------------|---------------------|---------------|--------|-----------|-----------------------------------------------------------------------------------------------------------|--------------|-----------------------|------------------|---------|-------------|--------|
| <b>A</b>  | <b>GENERAL SAFETY TRAINING/INJURY &amp; ILLNESS PREVENTION PROGRAM</b><br>(Also Available Online) | M, T, W, Th, F      | 07:30-08:30   | 1 hr.  | <b>G</b>  | <b>SCAFFOLD USE</b>                                                                                       | W            | 13:30-15:30           | 2 hrs.           |         |             |        |
|           |                                                                                                   | M, T, W, Th, F, Sat | 08:30-09:30   |        |           |                                                                                                           | Sat 9/12     | 09:00-11:00           | 2 hrs.           |         |             |        |
|           |                                                                                                   | M, T, W, Th, F, Sat | 09:30-10:30   |        |           |                                                                                                           |              |                       |                  |         |             |        |
|           |                                                                                                   | M, T, W, Th, F, Sat | 10:30-11:30   |        |           |                                                                                                           | Sat 9/26     |                       |                  |         |             |        |
|           |                                                                                                   | M, T, W, Th, F      | 11:30-12:30   |        |           |                                                                                                           |              |                       |                  |         |             |        |
|           |                                                                                                   | M, T, Th, F         | 12:30-13:30   |        |           |                                                                                                           |              |                       |                  |         |             |        |
|           |                                                                                                   | M, T, W, Th, F      | 13:30-14:30   |        |           |                                                                                                           |              |                       |                  |         |             |        |
|           |                                                                                                   | M, T, W, Th, F      | 14:30-15:30   |        |           |                                                                                                           |              |                       |                  |         |             |        |
| <b>A2</b> | <b>ENVIRONMENTAL SAFETY</b>                                                                       | T, Th               | 12:30-15:30   | 3 hrs. | <b>J</b>  | <b>WELDING &amp; CUTTING</b>                                                                              | T 9/08       | 10:00-12:00           | 2 hrs.           |         |             |        |
|           |                                                                                                   | Sat                 | 12:00-15:00   |        |           |                                                                                                           |              |                       |                  |         |             |        |
| <b>B</b>  | <b>AERIAL/SCISSOR LIFT</b>                                                                        | M, W, F             | 07:30-11:30   | 4 hrs. | <b>K</b>  | <b>NOISE EXPOSURE</b>                                                                                     | Th           | 13:30-15:30           | 2 hrs.           |         |             |        |
| <b>B2</b> | <b>AERIAL/SCISSOR LIFT RIGGING</b>                                                                | Th 9/10             | 07:30-12:30   | 5 hrs. | <b>L</b>  | <b>CONFINED SPACE</b>                                                                                     | T 9/08       | 07:30-09:30           | 2 hrs.           |         |             |        |
| <b>B3</b> | <b>AERIAL/SCISSOR LIFT RIGGING</b>                                                                | T 9/08              | 07:30-12:30   | 5 hrs. | <b>L2</b> | <b>EXCAVATION AND TRENCHING</b>                                                                           | F 9/04       | 07:30-11:30           | 4 hrs.           |         |             |        |
| <b>B5</b> | <b>TRADITIONAL INSERT CAR SAFETY</b>                                                              | M                   | 12:30-15:30   | 3 hrs. | <b>M</b>  | <b>LOCK OUT/TAG OUT</b>                                                                                   | T 9/01       | 10:00-12:00           | 2 hrs.           |         |             |        |
| <b>C</b>  | <b>FORKLIFT</b>                                                                                   | Th 9/03             | 07:30-11:30   | 4 hrs. | <b>N</b>  | <b>COMPRESSED GAS/FUEL CYLINDERS</b>                                                                      | T 9/01       | 07:30-09:30           | 2 hrs.           |         |             |        |
|           |                                                                                                   | Th 9/17             |               |        |           |                                                                                                           |              |                       |                  |         |             |        |
| <b>CI</b> | <b>FORKLIFT RECERTIFICATION</b>                                                                   | M, F                | 12:30-15:30   | 3 hrs. | <b>O</b>  | <b>ROUGH TERRAIN VARIABLE REACH FORKLIFT</b>                                                              | F 9/11       | 07:30-12:30           | 5 hrs.           |         |             |        |
|           |                                                                                                   | T                   | 07:30-10:30   |        |           |                                                                                                           |              |                       |                  |         |             |        |
|           |                                                                                                   | Sat                 | 11:30-14:30   |        | <b>OI</b> | <b>RTFL RECERTIFICATION</b>                                                                               | M, W, Sat    | 07:30-10:30           | 3 hrs.           |         |             |        |
|           |                                                                                                   | F 9/04              | 07:30-10:30   |        |           |                                                                                                           | Th           | 12:30-15:30           |                  |         |             |        |
| <b>D</b>  | <b>GENERAL FALL PROTECTION</b>                                                                    | T                   | 13:30-15:30   | 2 hrs. | <b>P</b>  | <b>HAZARD COMMUNICATION</b>                                                                               | Th           | 10:00-12:00           | 2 hrs.           |         |             |        |
| <b>DI</b> | <b>ADVANCED FALL PROTECTION</b>                                                                   | Th 9/03             | 07:30-12:30   | 5 hrs. | <b>P2</b> | <b>HAZARD COMMUNICATION &amp; THE GHS</b><br>(Also Available Online)                                      | Th 9/10      | 13:00-14:30           | 1.5 hrs.         |         |             |        |
|           |                                                                                                   |                     |               |        |           |                                                                                                           | Th 9/17      |                       |                  |         |             |        |
| <b>E</b>  | <b>HAND &amp; POWER/POWDER- ACTUATED TOOLS</b>                                                    | F                   | 13:30-15:30   | 2 hrs. | <b>R</b>  | <b>RIGGING SAFETY</b><br>(2-day Course, taken consecutively.<br>1st Half includes break from 11:30-12:30) | T 1st Half   | 07:30-15:30           | 12 hrs.<br>total |         |             |        |
|           |                                                                                                   | F 9/04              | 10:30-12:30   |        |           |                                                                                                           | W 2nd Half   | 07:30-12:30           |                  |         |             |        |
| <b>E2</b> | <b>FIRE EXTINGUISHER SAFETY</b>                                                                   | W                   | 13:30-15:30   | 2 hrs. |           |                                                                                                           | <b>S</b>     | <b>FIREARM SAFETY</b> |                  | Th 9/17 | 07:30-11:30 | 4 hrs. |
|           |                                                                                                   |                     |               |        |           |                                                                                                           |              |                       |                  |         |             |        |
| <b>F</b>  | <b>SCAFFOLD ERECTION &amp; DISMANTLING</b>                                                        | T 9/01              | 07:30-12:30   | 5 hrs. | <b>V</b>  | <b>LIGHTING SAFETY</b>                                                                                    | W 9/09       | 07:30-11:30           | 4 hrs.           |         |             |        |
|           |                                                                                                   |                     |               |        |           |                                                                                                           |              |                       |                  |         |             |        |
|           |                                                                                                   |                     |               |        | <b>ZI</b> | <b>LOCATION MANAGER SAFETY</b>                                                                            | Sat 9/26     | 08:30-11:30           | 3 hrs.           |         |             |        |

~~~ Schedule subject to change. Registration recommended! ~~~

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### WEEKLY CLASSES

(See below for CLASSES OFFERED ON SELECT DAYS)

| MONDAY |   | TUESDAY |   | WEDNESDAY |   | THURSDAY |   | FRIDAY |   | SATURDAY |   |
|--------|---|---------|---|-----------|---|----------|---|--------|---|----------|---|
| 7:30   | A | 7:30    | A | 7:30      | A | 7:30     | A | 7:30   | A | 7:30     |   |
| 8:00   |   | 8:00    |   | 8:00      |   | 8:00     |   | 8:00   |   | 8:00     |   |
| 8:30   |   | 8:30    |   | 8:30      |   | 8:30     |   | 8:30   |   | 8:30     |   |
| 9:00   | A | 9:00    | A | 9:00      | A | 9:00     | A | 9:00   | A | 9:00     | A |
| 9:30   |   | 9:30    |   | 9:30      |   | 9:30     |   | 9:30   |   | 9:30     |   |
| 10:00  |   | 10:00   |   | 10:00     |   | 10:00    |   | 10:00  |   | 10:00    |   |
| 10:30  |   | 10:30   |   | 10:30     |   | 10:30    |   | 10:30  |   | 10:30    |   |
| 11:00  |   | 11:00   |   | 11:00     |   | 11:00    |   | 11:00  |   | 11:00    |   |
| 11:30  |   | 11:30   |   | 11:30     |   | 11:30    |   | 11:30  |   | 11:30    |   |
| 12:00  |   | 12:00   |   | 12:00     |   | 12:00    |   | 12:00  |   | 12:00    |   |
| 12:30  |   | 12:30   |   | 12:30     |   | 12:30    |   | 12:30  |   | 12:30    |   |
| 1:00   |   | 1:00    |   | 1:00      |   | 1:00     |   | 1:00   |   | 1:00     |   |
| 1:30   |   | 1:30    |   | 1:30      |   | 1:30     |   | 1:30   |   | 1:30     |   |
| 2:00   |   | 2:00    |   | 2:00      |   | 2:00     |   | 2:00   |   | 2:00     |   |
| 2:30   |   | 2:30    |   | 2:30      |   | 2:30     |   | 2:30   |   | 2:30     |   |
| 3:00   |   | 3:00    |   | 3:00      |   | 3:00     |   | 3:00   |   | 3:00     |   |
| 3:30   |   | 3:30    |   | 3:30      |   | 3:30     |   | 3:30   |   | 3:30     |   |

PLEASE NOTE: \* The "R 1st Half" will be completed upon finishing "R 2nd Half"

### HALF DAY CLASSES

#### FRIDAY 10/09

|       |   |   |    |    |   |
|-------|---|---|----|----|---|
| 7:30  | A |   |    |    |   |
| 8:00  |   |   |    |    | E |
| 8:30  | A |   | A2 | C1 |   |
| 9:00  |   | B |    |    |   |
| 9:30  | A |   |    |    |   |
| 10:00 |   |   |    |    |   |
| 10:30 | A |   |    |    |   |
| 11:00 |   |   |    |    |   |
| 11:30 | A |   |    |    |   |
| 12:00 |   |   |    |    |   |
| 12:30 |   |   |    |    |   |

### CLASSES OFFERED ON SELECT DAYS

| TUESDAY    |            | WEDNESDAY | THURSDAY    |             |             | FRIDAY    |           | SATURDAY  |           | SUNDAY    |
|------------|------------|-----------|-------------|-------------|-------------|-----------|-----------|-----------|-----------|-----------|
| TUES 10/06 | TUES 10/13 | WED 10/14 | THURS 10/08 | THURS 10/15 | THURS 10/22 | FRI 10/02 | FRI 10/16 | SAT 10/03 | SAT 10/17 | SUN 10/18 |
| 7:30       |            | 7:30      | 7:30        | 7:30        | 7:30        | 7:30      | 7:30      | 7:30      | 7:30      | 7:30      |
| 8:00       | M          | 8:00      | 8:00        | 8:00        | 8:00        | 8:00      | 8:00      | 8:00      | 8:00      | 8:00      |
| 8:30       |            | 8:30      | 8:30        | 8:30        | 8:30        | 8:30      | 8:30      | 8:30      | 8:30      | 8:30      |
| 9:00       |            | 9:00      | 9:00        | 9:00        | 9:00        | 9:00      | 9:00      | 9:00      | 9:00      | 9:00      |
| 9:30       | F          | 9:30      | 9:30        | 9:30        | 9:30        | 9:30      | 9:30      | 9:30      | 9:30      | 9:30      |
| 10:00      |            | 10:00     | 10:00       | 10:00       | 10:00       | 10:00     | 10:00     | 10:00     | 10:00     | 10:00     |
| 10:30      | N          | 10:30     | 10:30       | 10:30       | 10:30       | 10:30     | 10:30     | 10:30     | 10:30     | 10:30     |
| 11:00      |            | 11:00     | 11:00       | 11:00       | 11:00       | 11:00     | 11:00     | 11:00     | 11:00     | 11:00     |
| 11:30      |            | 11:30     | 11:30       | 11:30       | 11:30       | 11:30     | 11:30     | 11:30     | 11:30     | 11:30     |
| 12:00      |            | 12:00     | 12:00       | 12:00       | 12:00       | 12:00     | 12:00     | 12:00     | 12:00     | 12:00     |
| 12:30      |            | 12:30     | 12:30       | 12:30       | 12:30       | 12:30     | 12:30     | 12:30     | 12:30     | 12:30     |
| 1:00       |            | 1:00      | 1:00        | 1:00        | 1:00        | 1:00      | 1:00      | 1:00      | 1:00      | 1:00      |
| 1:30       |            | 1:30      | 1:30        | 1:30        | 1:30        | 1:30      | 1:30      | 1:30      | 1:30      | 1:30      |
| 2:00       |            | 2:00      | 2:00        | 2:00        | 2:00        | 2:00      | 2:00      | 2:00      | 2:00      | 2:00      |
| 2:30       |            | 2:30      | 2:30        | 2:30        | 2:30        | 2:30      | 2:30      | 2:30      | 2:30      | 2:30      |
| 3:00       |            | 3:00      | 3:00        | 3:00        | 3:00        | 3:00      | 3:00      | 3:00      | 3:00      | 3:00      |
| 3:30       |            | 3:30      | 3:30        | 3:30        | 3:30        | 3:30      | 3:30      | 3:30      | 3:30      | 3:30      |

### Safety Pass Course Key

|                                               |                                   |                                    |
|-----------------------------------------------|-----------------------------------|------------------------------------|
| A* General Safety/IIPP                        | E Hand & Power Tools              | M Lock Out/Tag Out                 |
| A2* Environmental Safety/IIPP                 | E2 Fire Extinguisher Safety       | N Compressed Gas/Fuel Cylinders    |
| B Aerial/Scissor Lift                         | F Scaffold Erection & Dismantling | O Rough Terrain Forklift           |
| B2 Aerial/Scissor Lift Rigging (Set Lighting) | G Scaffold Use                    | O1 RTFL Recertification            |
| B3 Aerial/Scissor Lift Rigging (Grips)        | H Bloodborne Pathogens            | P Hazard Communication             |
| B5 Traditional Insert Car Safety              | I Respiratory Protection          | P2* Hazard Communication & the GHS |
| C Forklift                                    | J Welding & Cutting               | R Rigging Safety (2-day course)    |
| C1 Forklift Recertification                   | K Noise Exposure                  | S Firearm Safety                   |
| D General Fall Protection                     | L Confined Space                  | V Lighting Safety                  |
| DI Advanced Fall Protection                   | L2 Excavation and Trenching       | Z1 Location Mgr Safety             |

\* = Also Available Online

### October

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    |    | 1  | 2  | 3  |
| 4  | 5  | 6  | 7  | 8  | 9  | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

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 = Open  
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Rev 09/16/15

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| Course             | Title                                                                                                     | Days Offered        | Times Offered | Length | Course    | Title                                                                | Days Offered | Times Offered          | Length   |             |        |            |             |                  |
|--------------------|-----------------------------------------------------------------------------------------------------------|---------------------|---------------|--------|-----------|----------------------------------------------------------------------|--------------|------------------------|----------|-------------|--------|------------|-------------|------------------|
| <b>A</b>           | <b>GENERAL SAFETY TRAINING/INJURY &amp; ILLNESS PREVENTION PROGRAM</b><br>(Also Available Online)         | M, T, W, Th, F      | 07:30-08:30   | 1 hr.  | <b>G</b>  | <b>SCAFFOLD USE</b>                                                  | W            | 13:30-15:30            | 2 hrs.   |             |        |            |             |                  |
|                    |                                                                                                           | M, T, W, Th, F, Sat | 08:30-09:30   |        |           |                                                                      | Sat 10/03    | 09:00-11:00            | 2 hrs.   |             |        |            |             |                  |
|                    |                                                                                                           | M, T, W, Th, F, Sat | 09:30-10:30   |        |           |                                                                      |              |                        |          |             |        |            |             |                  |
|                    |                                                                                                           | M, T, W, Th, F, Sat | 10:30-11:30   |        |           |                                                                      | Sat 10/17    |                        |          |             |        |            |             |                  |
|                    |                                                                                                           | M, T, W, Th, F      | 11:30-12:30   |        |           |                                                                      | Th           | 07:30-09:30            | 2 hrs.   |             |        |            |             |                  |
|                    |                                                                                                           | M, T, Th, F         | 12:30-13:30   |        |           |                                                                      |              |                        |          |             |        |            |             |                  |
|                    |                                                                                                           | M, T, W, Th, F      | 13:30-14:30   |        |           |                                                                      |              |                        |          |             |        |            |             |                  |
|                    |                                                                                                           | M, T, W, Th, F      | 14:30-15:30   |        |           |                                                                      |              |                        |          |             |        |            |             |                  |
| <b>A2</b>          | <b>ENVIRONMENTAL SAFETY</b><br>(Also Available Online)                                                    | Sat                 | 12:00-15:00   | 3 hrs. | <b>J</b>  | <b>WELDING &amp; CUTTING</b>                                         | T 10/13      | 07:30-09:30            | 2 hrs.   |             |        |            |             |                  |
|                    |                                                                                                           | F 10/09             | 07:30-10:30   |        |           |                                                                      |              |                        |          |             |        |            |             |                  |
| <b>B</b>           | <b>AERIAL/SCISSOR LIFT</b>                                                                                | M, W, F             | 07:30-11:30   | 4 hrs. | <b>K</b>  | <b>NOISE EXPOSURE</b>                                                | Th           | 13:30-15:30            | 2 hrs.   |             |        |            |             |                  |
| <b>B2</b>          | <b>AERIAL/SCISSOR LIFT RIGGING</b>                                                                        | Th 10/15            | 07:30-12:30   | 5 hrs. | <b>L</b>  | <b>CONFINED SPACE</b>                                                | T 10/13      | 10:00-12:00            | 2 hrs.   |             |        |            |             |                  |
| <b>B3</b>          | <b>AERIAL/SCISSOR LIFT RIGGING</b>                                                                        | T 10/13             | 07:30-12:30   | 5 hrs. | <b>L2</b> | <b>EXCAVATION AND TRENCHING</b>                                      | F 10/02      | 07:30-11:30            | 4 hrs.   |             |        |            |             |                  |
| <b>B5</b>          | <b>TRADITIONAL INSERT CAR SAFETY</b>                                                                      | M                   | 12:30-15:30   | 3 hrs. | <b>M</b>  | <b>LOCK OUT/TAG OUT</b>                                              | T 10/06      | 07:30-09:30            | 2 hrs.   |             |        |            |             |                  |
| <b>C</b>           | <b>FORKLIFT</b>                                                                                           | Th 10/08            | 07:30-11:30   | 4 hrs. | <b>N</b>  | <b>COMPRESSED GAS/FUEL CYLINDERS</b>                                 | T 10/06      | 10:00-12:00            | 2 hrs.   |             |        |            |             |                  |
|                    |                                                                                                           | Th 10/22            |               |        |           |                                                                      |              |                        |          |             |        |            |             |                  |
| <b>CI</b>          | <b>FORKLIFT RECERTIFICATION</b>                                                                           | M, F                | 12:30-15:30   | 3 hrs. | <b>O</b>  | <b>ROUGH TERRAIN VARIABLE REACH FORKLIFT</b>                         | F 10/02      | 07:30-12:30            | 5 hrs.   |             |        |            |             |                  |
|                    |                                                                                                           | T                   | 07:30-10:30   |        |           |                                                                      |              |                        |          |             |        |            |             |                  |
|                    |                                                                                                           | Sat                 | 11:30-14:30   |        |           |                                                                      |              |                        |          |             |        |            |             |                  |
|                    |                                                                                                           | F 10/09             | 07:30-10:30   |        |           |                                                                      |              |                        |          |             |        |            |             |                  |
| <b>D</b>           | <b>GENERAL FALL PROTECTION</b>                                                                            | T                   | 13:30-15:30   | 2 hrs. | <b>OI</b> | <b>RTFL RECERTIFICATION</b>                                          | M, W, Sat    | 07:30-10:30            | 3 hrs.   |             |        |            |             |                  |
| <b>DI</b>          | <b>ADVANCED FALL PROTECTION</b>                                                                           | Th 10/08            | 07:30-12:30   | 5 hrs. |           |                                                                      | Th           | 12:30-15:30            |          |             |        |            |             |                  |
|                    |                                                                                                           |                     |               |        | <b>E</b>  | <b>HAND &amp; POWER/POWDER- ACTUATED TOOLS</b>                       | F            | 13:30-15:30            | 2 hrs.   |             |        |            |             |                  |
|                    |                                                                                                           |                     |               |        |           |                                                                      | F 10/09      | 07:30-09:30            |          |             |        |            |             |                  |
| <b>E2</b>          | <b>FIRE EXTINGUISHER SAFETY</b>                                                                           | W                   | 13:30-15:30   | 2 hrs. | <b>P</b>  | <b>HAZARD COMMUNICATION</b>                                          | Th           | 10:00-12:00            | 2 hrs.   |             |        |            |             |                  |
| <b>F</b>           | <b>SCAFFOLD ERECTION &amp; DISMANTLING</b>                                                                | T 10/06             | 07:30-12:30   | 5 hrs. | <b>P2</b> | <b>HAZARD COMMUNICATION &amp; THE GHS</b><br>(Also Available Online) | Th 10/15     | 13:00-14:30            | 1.5 hrs. |             |        |            |             |                  |
|                    |                                                                                                           |                     |               |        |           |                                                                      | Th 10/22     |                        |          |             |        |            |             |                  |
| <b>R</b>           | <b>RIGGING SAFETY</b><br>(2-day Course, taken consecutively.<br>1st Half includes break from 11:30-12:30) | Th 10/08            | 07:30-12:30   | 5 hrs. | <b>S</b>  | <b>FIREARM SAFETY</b>                                                | Th 10/22     | 07:30-11:30            | 4 hrs.   |             |        |            |             |                  |
|                    |                                                                                                           |                     |               |        |           |                                                                      | <b>V</b>     | <b>LIGHTING SAFETY</b> | W 10/14  | 07:30-11:30 | 4 hrs. |            |             |                  |
|                    |                                                                                                           |                     |               |        |           |                                                                      |              |                        |          |             |        | T 1st Half | 07:30-15:30 | 12 hrs.<br>total |
|                    |                                                                                                           |                     |               |        |           |                                                                      |              |                        |          |             |        |            | W 2nd Half  |                  |
| F 10/02 1st Half   | 07:30-15:30                                                                                               |                     |               |        |           |                                                                      |              |                        |          |             |        |            |             |                  |
| Sat 10/03 2nd Half | 07:30-12:30                                                                                               |                     |               |        |           |                                                                      |              |                        |          |             |        |            |             |                  |
| Sat 10/17 1st Half | 07:30-15:30                                                                                               |                     |               |        |           |                                                                      |              |                        |          |             |        |            |             |                  |
| Sun 10/18 2nd Half | 07:30-12:30                                                                                               |                     |               |        |           |                                                                      |              |                        |          |             |        |            |             |                  |
| <b>ZI</b>          | <b>LOCATION MANAGER SAFETY</b>                                                                            | N/A                 | N/A           | 3 hrs. |           |                                                                      |              |                        |          |             |        |            |             |                  |

~~~ Schedule subject to change. Registration recommended! ~~~